



## Marching Mantas Disney Trip (April 19-20, 2019)—UPDATED (2/24/19) Information Sheet

Dear Lemon Bay HS Band Family,

The Marching Mantas have been accepted as a performance ensemble to perform in a parade at Walt Disney World's Magic Kingdom on Friday, April 19, 2019! We are very excited about this opportunity, and would like to present some highlights of the trip below, along with information about cost and payment. **This is not a required trip, but all Marching Manta students are invited to attend.**

The band will leave LBHS on the morning of **Friday, April 19**, arrive at Disney in the late morning/early afternoon, and perform for thousands of Guests shortly thereafter. Following the parade, we will check into our hotel (Springhill Suites Orlando at Flamingo Crossings) and proceed from there to Disney Springs (formerly known as Downtown Disney) where students will be permitted to shop, eat at various dining establishments, and partake in other activities such as bowling and movies.

On **Saturday, April 20**, the Marching Mantas will enjoy a full day at Disney's Hollywood Studios. All trip attendees will participate in the Fantasmic! Dinner Party, which includes a dinner and the best seats in the house to Fantasmic! (Hollywood Studios' nighttime spectacular) before returning home late Saturday night.

**Cost:** This trip will cost \$292.00 per student. The cost includes the following:

- Roundtrip bus transportation
- Admission to Disney's Hollywood Studios Theme Park
- One (1) night hotel stay with continental breakfast
- All major meals during the course of the trip

**Payment Due Dates:** To secure your spot on this trip, all attendees must pay a **\$25.00 non-refundable deposit** by **Friday, December 7, 2018**. This deposit will be credited against the remaining balance due on the trip once that number is finalized. For your convenience, we have broken down the trip cost into a schedule of three payments. The payment schedule is as follows:

Trip Deposit #1: \$25.00 (secures your spot)	Friday, December 7, 2018
Trip Deposit #2: \$75.00	Friday, January 11, 2019
<b>Trip Deposit #3: Remaining balance due, including meal vouchers - \$192.00</b>	<b>Friday, March 1, 2019</b>

Please contact Mr. Eyrich or the Band Boosters with any questions or concerns regarding this trip. We look forward to making this a memorable experience for our students and chaperones! Thank you!