**LBSH Band Booster Meeting**

**Date/Time**: 02/09/2021 @ 7:04pm **Meeting Called by**: Debbie Ward, President

 Philip Eyrich, Director

**Meeting Type**: General (no Executive meeting this month)

**2020-2021 Officers**: Debbie Ward, President; Dianne Walston, Vice-President; Andrea Barrios, Treasurer; Stacey Andersen, Secretary; Rob Ward, Volunteer Coordinator; Amy Milliken, Fund Raising Chairperson.

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**Attendance**: Phil Eyrich, Debbie Ward, Dianne Walston, Andrea Barrios, Stacey Andersen, Rob Ward.

**Meeting called to order**: Debbie Ward, President.

**Previous meeting minutes**: n/a

**Director's Report, P.Eyrich**: 1. Thanks to all for hanging in there! Band has only lost 3-4 students at the end of the semester.

 2. Solo Ensemble & Aux Solo Ensemble – nice job & all were well prepared!

**Treasurer's Report, L.Parla**: Account balances & expenditures reviewed. The current balance of the General Fund is $12368.00.

**Officer's Reports**:

* President, D.Ward: no report at this time.

* Vice-President, D.Walston: no report at this time.
* Secretary, S.Andersen: no report at this time.
* Volunteer Coordinator, R.Ward: no report at this time.
* Fundraising Coordinator, A. Milliken: no report at this time.

**Old Business**: 1. **Spring Semester Upcoming Events**

* 1. Virtual Solo & Ensemble Festival (Auxiliary) recap
	2. Virtual Solo & Ensemble Festival (Instrumental) - Fri, Feb 19th & Sat, Feb 20th.
		1. Instrumental Solos will be recorded during Woodwind & Brass classes (Feb 16-18).

**New Business**: 1. **Upcoming Events**:

1. **LBHS & LAAMS Jazz Showcase** – Feb 25th @ 6pm in the courtyard.
2. (4) Volunteers needed for concessions. Deb & Rob, Dianna, Stacey, Amy & Blair. Rob will bring ice, Andrea will have the cash box. Deb to do flyers, Stacey to do concession supplies.
3. **Jazz Ensemble Performance** @ Charlotte County Centennial Gala – April 23rd
4. **Spring Concert** (INDOORS!) – April 29th @ 7pm.
	1. 25% capacity limit.
	2. Ticket reservations to begin mid-April.
5. **Fundraising ideas**:
	1. **Chick-fil-A Spirit Nights** (5-8pm):
		1. Feb 26th
		2. March 26th
	2. **End Zone** (all day!):
		1. March 5th
	3. **A Better Scoop** (6-9pm)
		1. Work with Kevin & Sara Gleba to sched.
	4. Farlow’s
	5. Lock ‘n Key/Sandbar
	6. Beef O’Brady’s
	7. New Faull Inn
	8. Country Hound
6. **Band Banquet**:
	1. May 2nd (4-7pm, dinner @ 5pm) in the cafeteria, catering by a local restaurant (e.g. Isabella’s Bistro)
	2. Senior collage frames have been purchased.
7. **Next year’s Board**:
	1. Time to start thinking about next year’s Board of Director’s. Nominees to be made @ March meeting.
	2. Board of Director’s election to be held @ April meeting.
8. **Drumline Club**:
	1. Dennis to start new Drumline Club!

**Meeting adjourned**: 8:35pm with motion by S.Andersen, second by A.Milliken. Motion passed unanimously.

**Next Meeting**: March 9th @ 7:00pm